



2019 SC Psychiatric Association  
Annual Meeting in conjunction  
with The SC Council of Child and  
Adolescent Psychiatry

# MEDICE, CURA TE IPSUM: EXPLORING PSYCHIATRIST WELL-BEING

## EXHIBITOR PROSPECTUS

January 25 - 27

Columbia Marriott

1200 Hampton St. Columbia, SC 29201

### HOTEL RESERVATIONS

Columbia Marriott, 1200 Hampton Street,  
Columbia, SC 29201  
(803) 771-7000

### GROUP RATE

\$125.00/ night plus tax

In order to receive a discounted rate, you must indicate  
that you are with the South Carolina Psychiatric  
Association.

Group Rate Deadline  
December 20, 2018

## TENTATIVE SCHEDULE

### FRIDAY, JANUARY 25

7:00 am-5:00 pm	Registration
7:00-8:00 am	Breakfast
7:30-10:30 am	Exhibitor Setup
7:50-8:00 am	Welcome
8:00-9:00 am	Session
9:00-10:30 am	Session
10:30-10:45 am	Break/Exhibits
10:45-11:45 am	Session
11:45 am-12:45 pm	Lunch
12:45-1:45 pm	Session
1:45-2:45 pm	Session
2:45-3:00 pm	Break/Exhibits
3:00-4:00 pm	Session
3:30-5:00 pm	SCPA Executive Committee Meeting
4:00 pm	AACAP Sessions Conclude
4:15-5:00 pm	AACAP Business Meeting
5:00-6:00 pm	Welcome Reception & Poster Presentations
6:00-7:15 pm	President's Welcome and Opening Session

### SATURDAY, JANUARY 26

7:30 am-1:00 pm	Registration/Exhibits
7:30-8:20 am	Breakfast
8:20-8:30 am	Welcome and Introduction
8:30-9:30 am	Session
9:40-10:40 am	Session
10:40-11:00 am	Break/Exhibits
11:00 am-Noon	Session
12:10-1:10 pm	Session
1:15-2:15 pm	Lunch, Business Meeting and Awards

### SUNDAY, JANUARY 27

7:30 am-Noon	Registration/Exhibits
7:30-8:20 am	Breakfast
8:20-8:30 am	Welcome and Introduction
8:30-9:30 am	Session
9:40-10:40 am	Session
10:40-11:00 am	Break
11:00 am-Noon	Session
12:10-1:10 pm	Session

*Note: The SC Council of Child and Adolescent  
Psychiatry topics are Friday 8am-4 pm.*

# \$1,000

## NON-PROFIT PARTNER

- Exhibit space at the SCPA Annual Meeting
- Three company representatives may attend SCPA Annual Meeting
- Recognition of partnership in SCPA Annual Meeting Program
- Opportunity to partner with the SCPA on common interest issues

# \$2,000

## BRONZE PARTNER

- Exhibit space at the SCPA Annual Meeting
- Three company representatives may attend SCPA Annual Meeting
- Recognition of partnership in SCPA Annual Meeting Program
- Opportunity to partner with the SCPA on common interest issues

# \$3,000

## SILVER PARTNER

- Exhibit space at the SCPA Annual Meeting
- Three company representatives may attend the SCPA Annual Meeting
- Recognition of partnership on SCPA website
- Recognition of partnership in SCPA Annual Meeting Program
- Recognition of partnership on SCPA Annual Meeting signs
- Opportunity to partner with the SCPA on common interest issues
- Opportunity to request a meeting or conference call with SCPA Executive Council once per year

# \$5,000

## GOLD PARTNER

- Exhibit space at the SCPA Annual Meeting which includes three tables
- Four company representatives may attend the SCPA Annual Meeting
- Recognition of partnership with logo on SCPA website
- Recognition of partnership in SCPA Annual Meeting Program
- Recognition of partnership on SCPA Annual Meeting signs including Logo
- Opportunity to partner with the SCPA on common interest issues
- Opportunity to request a meeting or conference call with SCPA Executive Council up to three times per year
- Opportunity to request a call with the SCPA President twice per year
- Opportunity to host a product theatre event at the SCPA Annual Meeting
- Opportunity to provide information for consideration to be included in SCPA electronic newsletter

# SCPA EXHIBITOR APPLICATION

Contact Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

On site Representative(s)/Email \_\_\_\_\_

SPONSORSHIP PACKAGE  Non-Profit Partner  Bronze Partner  
 Silver Partner  Gold Partner TOTAL \$ \_\_\_\_\_

Check Enclosed  Online Payment at [www.scpsych.org](http://www.scpsych.org)

VISA  MASTERCARD  AMERICAN EXPRESS

Credit Card Number \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Expiration Date \_\_\_\_\_ CV Code \_\_\_\_\_

Billing Address \_\_\_\_\_

Signature \_\_\_\_\_

Make funds payable to the South Carolina Psychiatric Association.

Please return application and check to:

South Carolina Psychiatric Association  
1215 Anthony Avenue  
Columbia, SC 29201  
Fax: (803) 254-3773

For additional information contact the SCPA office at 803-540-7500 or visit [www.scpsych.org](http://www.scpsych.org)

Exhibitor Fee Agreement between the University of South Carolina School Of Medicine-Palmetto Health (USCSOM-PH) CME organization (hereinafter "Provider") and \_\_\_\_\_  
(hereinafter "Exhibitor") Company Name

- 1.1 **[Provider]** shall maintain full control over the planning, content, quality, scientific integrity, implementation, and evaluation of the activity, and over the selection of speakers, moderators, authors, planning committee members or other faculty for the activity.
- 1.2 Meaningful disclosures shall be made to the activity audience.
- 1.3 Arrangements for commercial exhibits or advertisements cannot influence planning or interfere with presentations, nor can they be a condition of the provision of support for CME activities.
- 1.4 No commercial promotional materials or messages shall be displayed or distributed in the same room immediately before, during or immediately after the educational activity.
- 1.5 Representatives of **[Exhibitor]** may not engage in sales or promotional activities while in the room where the educational activity takes place.
- 1.6 **[Provider]** will make all decisions regarding the disposition and disbursements of funds from commercial interests.
- 1.7 **[Provider]** and **[Exhibitor]** agree to abide by all requirements and accept the responsibilities to comply fully with all policies, guidelines, and the accreditation requirements and policies pertaining to CME activities as put forth by the USCSOM-PH CME Organization, the ACCME, the AMA, the FDA, and any other relevant institution.