



**SCPA Annual Conference:**  
Launching January 30-31 and  
available through March 31

## POSTER COMPETITION APPLICATION

### Poster Presenter Information:

First & Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Residency Program: : \_\_\_\_\_

Poster Title: \_\_\_\_\_

Research in Poster Supported by Grant:  Yes  No

If poster/research supported by a grant, entry form must be accompanied by proof that lead author is principal investigator on the awarded grant.

Program Director Name: \_\_\_\_\_

Program Number Phone Number: \_\_\_\_\_